

# **COLLEGE OF ALBERTA DENTURISTS**

## **2012 Annual General Meeting of Members Convention & Educational Symposium**



*June 27<sup>th</sup> – 30<sup>th</sup>, 2012*

*Delta Grand Okanagan Resort & Conference Centre*

*Kelowna, British Columbia*

*Exhibitor's Prospectus for 2012*

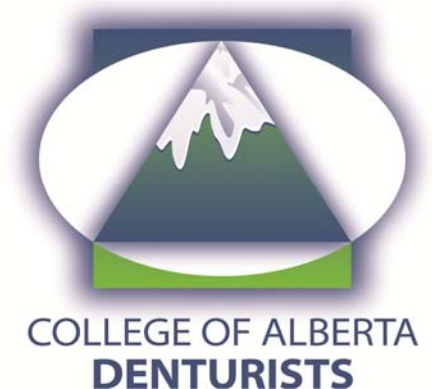


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### Our Contact Information:

College of Alberta Denturists  
Suite 270, 10123-99<sup>th</sup> Street  
Edmonton, Alberta T5J 3H1  
Phone: 780-429-2330  
Toll-Free: 1-800-260-2742  
Fax: 780-429-2336  
Website: [www.collegeofabdenturists.ca](http://www.collegeofabdenturists.ca)  
Email: [registrar.cofabdent@telus.net](mailto:registrar.cofabdent@telus.net)



### Conference Planning Committee Members:

Mr. Blaine Cassios, *Chair*  
Ms. Tara Jones  
Mr. Sid Pura

### College Office Staff:

Mr. Charles Gulley – CEO, Registrar  
Ms. Lorrie Rees- Office Manager  
Ms. Karen Irwin – Administrative Assistant

## 2012 AGM & Conference "At a Glance"

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Exhibitors are welcome and encouraged to consider registering for activities at our venue, outside of their exhibitor duties.

A complete **Registration Package** will be available on the College website in late winter/early spring, on the **Events Calendar** under the **2012 AGM & Convention** information.

### Tuesday, June 26, 2012

- *Early arrival of conventioners*

### Wednesday, June 27, 2012

- *Registration Desk opens at 7 am*
- *Concurrent Educational Symposium 8:30-11:30 am & 1:30-4:30 pm*
- *10<sup>th</sup> Annual Golf Tournament 1 pm - 6 pm*
- *Golf Dinner & Prizes 6-9 pm*
- *Exhibitor setup 8-10 pm*

### Thursday, June 28, 2012

- *Registration Desk opens at 7 am*
- *Late Exhibitor setup 6:30-7:30 am*
- *Exhibit Hall opens 7:30 am – 5 pm*
- *Concurrent Educational Symposium 8:30-11:30 am & 1:30-4:30 pm*
- *Wineries Tour*
- *Wine & Cheese Reception in Exhibit Hall 8 pm – midnight*

### Friday, June 29, 2012

- *Registration Desk opens at 7 am*
- *Concurrent Educational Symposium 8:30-11:30 am & 1:30-4:30 pm*
- *Exhibit Hall opens 7:30 am–1:30 pm*
- *Gala Convention Dinner & Dance with a Cruise on the Lake 6 – 10 pm*

### Saturday, June 30, 2012

- *College of Alberta Denturist Annual General Meeting of Members*

❖ *Times, dates and items are subject to change as per final scheduling. Any changes will be provided to registered exhibitors.*

# Invitation to Exhibit

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The 2012 Annual General Meeting and Conference is being held **June 27<sup>th</sup> – 30<sup>th</sup>, 2012** at the exquisite **Delta Grand Okanagan Resort** in Kelowna, British Columbia.

The College of Alberta Denturists held the 2009 AGM & Convention at this venue, and it proved to be a spectacular venue for our event.

We continue to have participation at our annual function, from Denturists from outside of Alberta; these from British Columbia, Saskatchewan, Ontario and Washington State in the USA. Alberta has the greatest number of denturists per province west of Ontario, and the 3<sup>rd</sup> largest in Canada. It is our endeavour to provide attendees, exhibitors and presenters, with a high quality experience; this includes our Exhibitor's Showcase!

For the Exhibitors, the following are some reasons you should consider registering for an Exhibit Table:

- ✦ *Largest annual drawing of denturists in Western Canada, for a multi-day event*
- ✦ *Additional exposure to denturists from jurisdictions outside of Alberta*
- ✦ *Develop business contacts within the profession*
- ✦ *Excellent venue in which to mix business with pleasure*
- ✦ *Huge exhibit hall high ceiling provides for opportunity to have a large display height.*
- ✦ *1½ days of Regular Exhibiting: Thursday 7:30 am to 5:00 pm, Friday 7:30 am to 1:30 pm.*
- ✦ *Thursday evening Wine & Cheese Reception held in the Exhibit Hall, providing for a full 4 hour exposure to conventioners and guests; being held from 8 pm to 12 midnight.*
- ✦ *Conventioner's meals are held in the exhibit hall, providing for maximum exposure.*
- ✦ *Complimentary breakfast, lunch and coffee breaks on display days (for 2 exhibitors per paid table).*
- ✦ *Exhibitors are invited to participate in extracurricular activities with conventioners, such as the golf tournament, wine tour and gala dinner (normal activity fees will apply).*

This Exhibitor Prospectus contains the information necessary to assist you in reserving your space; please ensure you read all the information carefully. If you have any questions, you may certainly contact the College office in Edmonton at 780-429-2330, or toll-free outside of Edmonton, at 1-800-260-2742.

We thank our past exhibitors for their continued support and contribution to the success of our Annual General Meeting and Conference, and look forward to meeting and working with new exhibitors!

## Exhibit Area

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The Exhibitors Showcase is currently being held in the Okanagan Room, which is just off the Grand Foyer, and has a spectacular view out towards the lake. The Delta has recently renovated the meeting facilities at this resort.



Each exhibit table is a standard 8' table in an approximately 6' x 10' exhibit space, with 2 chairs for exhibitors. Ceiling height is overhead which will allow more than adequate space for backdrops/sign displays behind your exhibit table.

Please be reminded that the assignment of the exhibit tables is based on when the correctly completed application and remittance of fees is received by our office.

We will endeavour to meet any indicated special requests, however, these requests can only be dealt with depending on when you register; the sooner we receive it, the better the chance that we can meet your requests!

Please note: if you are bringing **heavy equipment/large items** (such as a dental chair), which cannot sit on top of your display table, you **must** bring an appropriate underlay to put underneath the item, to protect the floor.

An Exhibitor Confirmation Package will be issued to the registered Exhibitors, and this package will contain detailed and up-to-date information and details regarding the Exhibitor's Showcase, as well as information regarding shipping of items to the hotel for the event.

# Table Assignment & Fees

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## A. Exhibit Table Registration & Assignment

The *Exhibit Table & Sponsorship Registration Form* is attached; it is available for you to download from our website in a PDF Form Format, which allows you to enter the information and then print off the form for submission.

The form can be found on our website at [www.collegeofabdenturists.ca](http://www.collegeofabdenturists.ca), in the **Events Calendar → 2012 AGM & Convention → Exhibit Table Registration & Sponsorship Form**.

Assignment of the exhibit table is based on when the correctly completed application and remittance of fees is received by our office. We will endeavour to meet any indicated special requests, however, these requests can only be dealt with depending on when you register; the sooner we receive it, the better the chance that we can meet your requests!

This year's Exhibit Table Fee is \$750.00 plus GST ( $\$750.00 + \$37.50 \text{ GST} = \text{total } \$787.50$ ). Exhibit Table Registrations require a 50% deposit **on or before January 31<sup>st</sup>, 2012** (or the entire payment) and once the correctly completed form and payment have been received, assignment of the table can be done.






The balance 50% is required to be paid **on or before February 29<sup>th</sup>, 2012**.

Please note that refunds of deposits will only be done if cancellation of the Exhibit Table Registration is received in writing, at the College office on or before February 29<sup>th</sup>, 2012; (*sorry but we cannot provide deposit refunds after February 29<sup>th</sup>, 2011*). Cancellations of Table Registrations after February 29<sup>th</sup>, 2012, will forfeit deposit and balances paid.

## B. Exhibit Table Registration Inclusions

-  *2½' x 8' display table*
-  *2 chairs per table for the exhibitors*
-  *Prominent Display Board of the Companies/Individuals exhibiting*
-  *Security of exhibits during non-exhibiting hours*
-  *Complimentary breakfast and lunch for up to 2 exhibitors per table registration (additional individuals by fee)*
-  *Complimentary coffee throughout the exhibit times*
-  *Wine & Cheese Reception*

## C. Exhibit Table Registration Exclusions

-  *Extension cords for power*
-  *Shipping, movement, transfer, removal, storage, setup and dismantling of contents of Exhibit Table*
-  *Registration for extracurricular activities (exhibitors can register for these!)*
-  *Hotel accommodation*
-  *Personal, Travel expenses or other such matters*

# Sponsorship & Promotional Opportunities

## Wine & Cheese Reception

Have your Company Name recognized for its contribution towards the always well attended and loved, **Wine & Cheese Reception**, which is held in conjunction with the Exhibitor's Showcase on Thursday Evening.

### Sponsorship Levels

<b>In Kind:</b>	<b>\$ your amount</b>
<b>Bronze Level:</b>	<b>\$250.00</b>
<b>Silver Level:</b>	<b>\$500.00</b>
<b>Gold Level:</b>	<b>\$750.00</b>
<b>Platinum Level:</b>	<b>\$1250.00</b>



## Gala Dinner Cruise with a Hawaiian Theme



Have your Company Name recognized for its contribution towards the **Annual Gala Dinner**, which is to be held on Friday Evening. This year's event is being held on a cruise boat on the lake!

### Sponsorship Levels

<b>In Kind:</b>	<b>\$ your amount</b>
<b>Bronze Level:</b>	<b>\$500.00</b>
<b>Silver Level:</b>	<b>\$750.00</b>
<b>Gold Level:</b>	<b>\$1000.00</b>
<b>Platinum Level:</b>	<b>\$1500.00</b>

## 10<sup>th</sup> Annual Golf Tournament

Have your Company Name recognized for its contribution towards the **10<sup>th</sup> Annual Golf Tournament**, which is to be held on Wednesday Afternoon.

### Sponsorship Levels

<b>In Kind:</b>	<b>\$ your amount</b>
<b>Bronze Level:</b>	<b>\$150.00</b>
<b>Silver Level:</b>	<b>\$300.00</b>
<b>Gold Level:</b>	<b>\$450.00</b>
<b>Platinum Level:</b>	<b>\$600.00</b>



## Other Sponsorship & Promotional Opportunities

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There are other ways that individuals and/or organizations can provide sponsorship while promoting their business. The following are such additional considerations and examples:

### + Conventioneer's Registration Items

- *supply pens*
- *logo water bottles*

### + Sponsorship of an Educational Session Lecturer

- *sponsor a Lecturer for one or more courses*

### + Golf Tournament Items

- *logo golf balls*
- *towels and divot tools*
- *bags of Tees*
- *beverage tickets*

### + Prizes for the Golf Tournament

- *Proshop vouchers*
- *golf clothing*
- *logo golf bags*
- *sundry supplies for denturists*
- *small equipment items*
- *vouchers*



**Have another idea?** Give us a call and let us know what you would like to do to contribute. We thank you for your consideration of contributions to the event.

*Convenient payments by:*



*or Your Company Cheque!*

## Important Information

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The College Events Calendar on our website, [www.collegeofabdenturists.ca](http://www.collegeofabdenturists.ca) has the most up to date information for both Exhibitors and attendees.

The College will communicate with registered Exhibitors via email; this to their indicated individual(s) to receive email correspondence.

### When reserving an Exhibit Table, please note:

- ↪ Exhibit table reservations can **ONLY** be made by submission of a fully completed **Exhibit Table Registration & Sponsorship Form**, complete with payment of deposit or full payment of fees.
- ↪ The **Exhibit Table Registration & Sponsorship Form** is attached to this prospectus, or available in a PDF Form Format on the College website, on the Events Calendar under the 2011 AGM & Convention information:  
[www.collegeofabdenturists.ca](http://www.collegeofabdenturists.ca) → **Events Calendar** → **2012 AGM & Convention** → **Exhibit Table Registration & Sponsorship Form**
- ↪ We will attempt to meet your specific requests regarding your Exhibit Table; however, allocation is based on date of receipt of fully completed Form and payment of deposit/fees.
- ↪ The College accepts Visa, MasterCard, and cheque payments for your Exhibit Table fees.

*Don't delay in reserving your Exhibit Table, as there is a limited number available!*

Register today by completing the enclosed form or downloading and completing the *Exhibit Table Registration & Sponsorship Form* at: [www.collegeofabdenturists.ca/publication/events.aspx](http://www.collegeofabdenturists.ca/publication/events.aspx)

Convenient payments by:



*or your Company Cheque!*

## Location

The ***Delta Grand Okanagan Resort & Conference Centre*** is located in the beautiful Okanagan city of Kelowna, British Columbia. Aside from the lakefront location, the resort has wonderful recreational facilities available to guests, as well as an on-site Casino for you to try your luck!

### Hotel Information

The host hotel for the event is ***Delta Grand Okanagan Resort & Conference Centre***; a world-class destination venue.

The hotel is located on the lake boardwalk area of downtown Kelowna; easy walking distance to downtown Kelowna. This provides convenient access to shopping, culture, sporting activities, and a variety of dining establishments.



We have secured some excellent room rates for the time of year that the event is occurring, and these can be extended to 3 days before and/or 3 days after the event!

Rooms must be booked individually\*. The following are our convention rates (plus applicable taxes and service charges):

<b>Delta Standard Rooms</b>	<b>\$199.00 CDN</b>
<b>Delta Lakeview Rooms</b>	<b>\$229.00 CDN</b>
<b>Premier Rooms</b>	<b>\$229.00 CDN</b>
<b>Deluxe Rooms</b>	<b>\$259.00 CDN</b>
<b>Deluxe Lakeview Rooms</b>	<b>\$269.00 CDN</b>
<b>One Bedroom Suites</b>	<b>\$299.00 CDN</b>
<b>One Bedroom Lakeview Suites</b>	<b>\$319.00 CDN</b>
<b>Two Bedroom Condominiums</b>	<b>\$499.00 CDN</b>
<b>Two Bedroom Lakeview Condominiums</b>	<b>\$549.00 CDN</b>
<b>Three Bedroom Condominiums</b>	<b>\$599.00 CDN</b>

The Hotel location and contact information are as follows:

***1310 Water Street, Kelowna, BC***

***TOLL FREE: 1(800) 465-4651 TEL (250) 763-450011***

***Website: [www.deltahotels.com/en/hotels/british-columbia/delta-grand-okanagan-resort/](http://www.deltahotels.com/en/hotels/british-columbia/delta-grand-okanagan-resort/)***

\* Please note that rooms must be booked **on or before May 28, 2012** in order to receive these rates. Ensure that you indicate you are with the ***College of Alberta Denturists Conference***, to receive these rates!

# Getting There

## Driving Information:

Kelowna is approximately a 7½ hour drive from Calgary, 10½ hours from Edmonton, and 4 from Vancouver.

From Alberta, it is a spectacular drive through the Rocky Mountains, and from Vancouver, the Okanagan Valley provides for some great scenery.

## Air Travel Information:

Major airlines fly in and out of the Kelowna Airport (YYC) on a regular schedule; the airport is located north of downtown Kelowna. Westjet \* has provided a conference rate; quote booking code **CC7207** to receive the special rates.



The airport is a full service airport, with rental cars and shuttle services readily available.

## Transportation To and From the Airport:

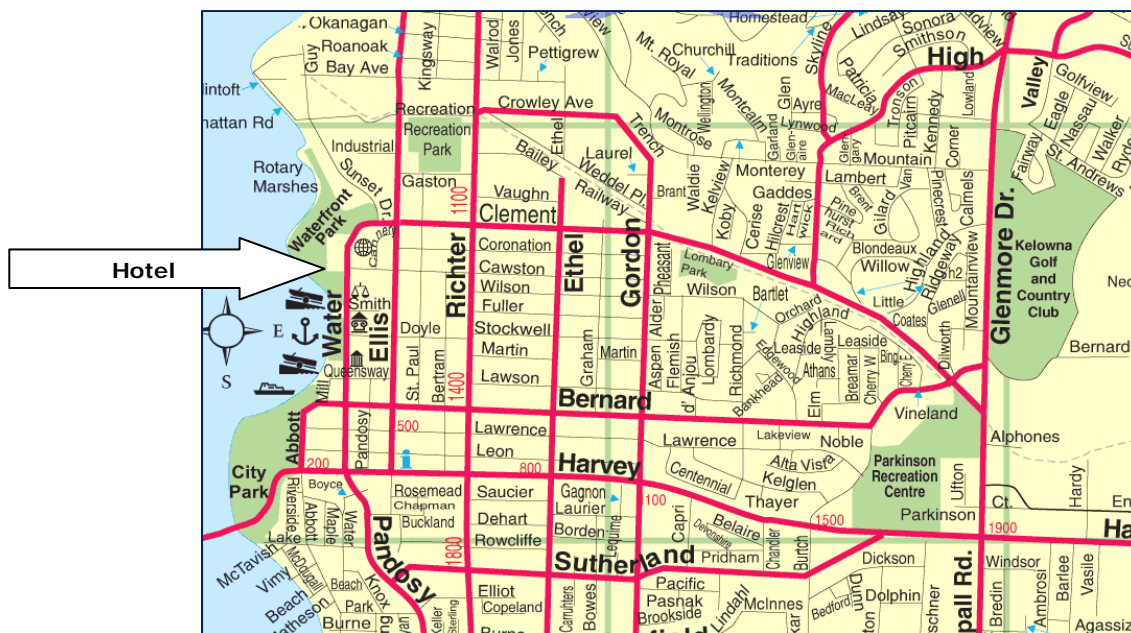
### Airport Shuttle & Taxi Services

There are several shuttle and taxi services from Kelowna Airport to the Delta Grand Okanagan Resort. Please view the transportation website for more information on these services:

[www.kelownairport.com/kelowna-transportation](http://www.kelownairport.com/kelowna-transportation)

### Car Rental \*

Car rental businesses are located in the airport, including Avis, Budget, Enterprise and National. Please view the transportation website for more information on these services:



[www.kelowna.ca/CM/Page190.aspx](http://www.kelowna.ca/CM/Page190.aspx)

\* The College of Alberta Denturists does not endorse any particular company.

## **Convention and Conference Privacy Information Policy**

The College of Alberta Denturists (the College) collects information on individuals in the process of registration and conducting its Annual General Meeting of Members and the associated Continuing Competency seminars and exhibit by suppliers.

The type of information collected and held by the College is dependent on whether or not you are a registrant of the courses, meeting, an employee, spouse, presenter, exhibitor, or other individual.

### **A. Collection of Data**

The College collects and maintains information relating to the provision of services to the registrants, employees, spouses, presenters, exhibitors and other individuals, in this relationship with the College.

The College of Alberta Denturists complies with the requirements of PIPA and the College's Personal Information Code. The information is collected for the following purposes and consent is implied unless an individual advises the College to the contrary:

#### **Primary Purpose**

1. convention registration;
2. continuing competency course registration;
3. annual meeting registration;
4. mailing of registration information;
5. exhibitor solicitations;
6. invoicing;
7. billing information for invoice collection; and
8. communication with registrants and exhibitors on an ad hoc basis.

#### **Secondary Purpose**

1. management and development of the College's business and operations;
2. promotions for the convention and conference activities;
3. introductory matters for presenters at the conference; and
4. other legal and regulatory requirements.

### **B. Use and Disclosure of Data**

The College will only use or disclose personal information for the purpose it was collected unless the registrant, employee, spouse, presenter, exhibitor or other individual, has expressly not consented to the use or disclosure or where it is necessary due to public health and safety, legal or regulatory requirements.

### **C. Data Accuracy**

The College will take reasonable steps to ensure that the personal information it collects uses or discloses is accurate, complete and up-to-date.

### **D. Data Safeguards**

The College will take reasonable steps to protect the personal information it holds from misuse and loss, and from unauthorized access, modification and or disclosure.

### **E. Access, Correction, and Complaints**

Any registrant, employee, spouse, presenter, exhibitor or other individual, can have access to their personal information held in the College records, upon written request.

You may update or correct your personal information by contacting the College office.

The College will respond to matters of addressing all enquiries or complaints about the College's handling of personal information, through the processes outlined in the College's Personal Information Code. You may contact the College to obtain a copy of our Code, and for the provision of the name of the College's privacy officer.

## Our Thanks to the Exhibitors & Sponsors for making our 2011 Convention and Showcase a Success!

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- ✚ Alberta Blue Cross
- ✚ Allecon
- ✚ Aurum Crest Dental Laboratories Ltd.
- ✚ Canmoe Appreciation Marketing
- ✚ Central Dental
- ✚ DenPlus
- ✚ Dentsply Canada
- ✚ Dr. William Cryderman, Prof Corp
- ✚ Dr. Bruno Lemay, DDS
- ✚ Dr. Brian Whitestone, DDS
- ✚ Excalibur Executive Planning Inc
- ✚ Germiphene
- ✚ GC Canada
- ✚ Henry Schein
- ✚ Ivoclar Vivadent
- ✚ Lab Depot Ltd
- ✚ Lattera Ventures Inc.
- ✚ Mid-Continental Dental Supply Co.
- ✚ Mr. Blair Maxston
- ✚ NAIT
- ✚ Nobel Biocare
- ✚ Patterson Dental
- ✚ Protect Dental Laboratories Ltd.
- ✚ Quikcard
- ✚ Shaw Laboratories
- ✚ Sherwood Park Insurance
- ✚ South Edmonton Oral Surgery
- ✚ Specialty Office Systems
- ✚ Specialty Tooth Supplies
- ✚ Sure Cast Dental Laboratories
- ✚ Swiss NF Metals Inc.
- ✚ Synca
- ✚ Thommen Medical
- ✚ Universal Dental Laboratories Ltd
- ✚ Valuemed
- ✚ Vident Canada
- ✚ Westan Dental Products
- ✚ Zimmer Dental

## Additional Information & Links

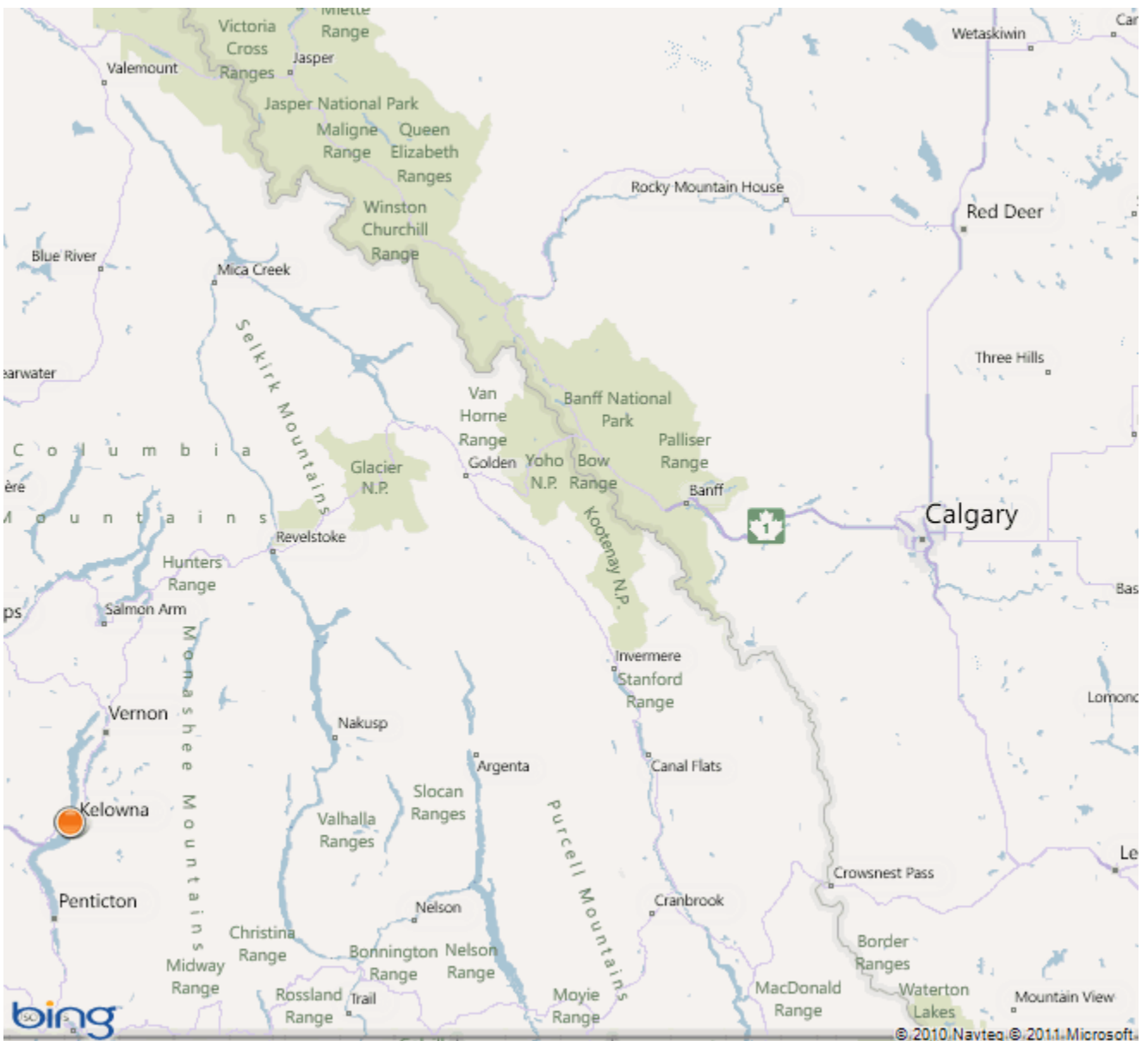
The Various Forms: [www.collegeofabdenturists.ca](http://www.collegeofabdenturists.ca) "Events Calendar"

The Delta Grand Okanagan Resort & Conference Centre:

[www.deltahotels.com/en/hotels/british-columbia/delta-grand-okanagan-resort](http://www.deltahotels.com/en/hotels/british-columbia/delta-grand-okanagan-resort)

Air Canada: [www.aircanada.com](http://www.aircanada.com)

WestJet: [www.westjet.com](http://www.westjet.com) Booking Code: **CC7207**



*With the excellent convention room rates available with options to extend to before and after the event, why not consider making it into a vacation?*

*We encourage our Exhibitors to consider registering for the social activities; check out the Convention Registration Booklet which will be posted on our website in early spring!*



**College of Alberta Denturists**  
**Annual General Meeting and Convention**  
**June 27<sup>th</sup> – 30<sup>th</sup>, 2012**  
**Delta Grand Okanagan Resort & Conference Centre**  
**Kelowna, BC**

**Exhibitors Display Table Registration & Sponsorship Form**

*Please Print Clearly or Type. This completed form is due on or before January 31, 2012.*

**Registration Information**

**Company Name:** \_\_\_\_\_

Contact Individual's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Province/State: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
 Email: \_\_\_\_\_

**1<sup>st</sup> Representative**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Province/State: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
 Email: \_\_\_\_\_

**2<sup>nd</sup> Representative**

None Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Province/State: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
 Email: \_\_\_\_\_

*For additional representatives, please photocopy this page, complete and attach and submit with this form*

Correspondence to:     Company     1<sup>st</sup> Representative     2<sup>nd</sup> Representative  
 Other: name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Province/State: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Please cut this page out or use our online form**

## Conference Financial Sponsorship Opportunities

***We appreciate any sponsorship you can provide!***

<input type="checkbox"/> Wine & Cheese Reception	<input type="checkbox"/> In Kind \$ _____
	Bronze Level <input type="checkbox"/> \$250.00
	Silver Level <input type="checkbox"/> \$500.00
	Gold Level <input type="checkbox"/> \$750.00
	Platinum Level <input type="checkbox"/> \$1250.00

<input type="checkbox"/> Gala Dinner Cruise	<input type="checkbox"/> In Kind \$ _____
	Bronze Level <input type="checkbox"/> \$500.00
	Silver Level <input type="checkbox"/> \$750.00
	Gold Level <input type="checkbox"/> \$1000.00
	Platinum Level <input type="checkbox"/> \$1500.00

<input type="checkbox"/> 10 <sup>th</sup> Annual Golf Tournament	<input type="checkbox"/> In Kind \$ _____
	Bronze Level <input type="checkbox"/> \$150.00
	Silver Level <input type="checkbox"/> \$300.00
	Gold Level <input type="checkbox"/> \$450.00
	Platinum Level <input type="checkbox"/> \$600.00

<input type="checkbox"/> Other Financial Sponsorship - Allocation as per College decision	<input type="checkbox"/> In Kind \$ _____
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<input type="checkbox"/> Other Financial Sponsorship - Allocation as per specified below:  _____	<input type="checkbox"/> In Kind \$ _____
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**Total Financial Sponsorship(s) \$**  

**Equipment, Materials & Other Donations**

Please list:

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**Please cut this page out or use our online form**

### Completion

<p>We look forward to your continued support of our Annual Convention.</p> <p>We will once again be holding our popular Wine &amp; Cheese Reception in the Exhibitors Showcase, on Thursday Evening!</p>	Total Exhibit Table \$		
	Total Sponsorship \$		
	Deposit Amount \$		
	Balance Owing \$		

### Exhibitors Display Table

Display Tables will be set up **Thursday, June 28<sup>th</sup> through Friday, June 29<sup>th</sup>**.

Display Table(s) # \_\_\_\_\_ @\$787.50 (\$750.00 + \$37.50 GST Registration #: 803589746RT0001)

Total Display Table(s)\* \$ \_\_\_\_\_

**We are bringing a Large Item.** Items which cannot sit on top of the display table (such as a dental chair), require that you bring an appropriate underlay to place under the item.

**We have a special Request:**

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\* To reserve a table, a **\$393.75 deposit** (\$375.00 + \$18.75 GST) is required with the submission of this form.

Full payment is due on or before **February 29<sup>th</sup>, 2012**.

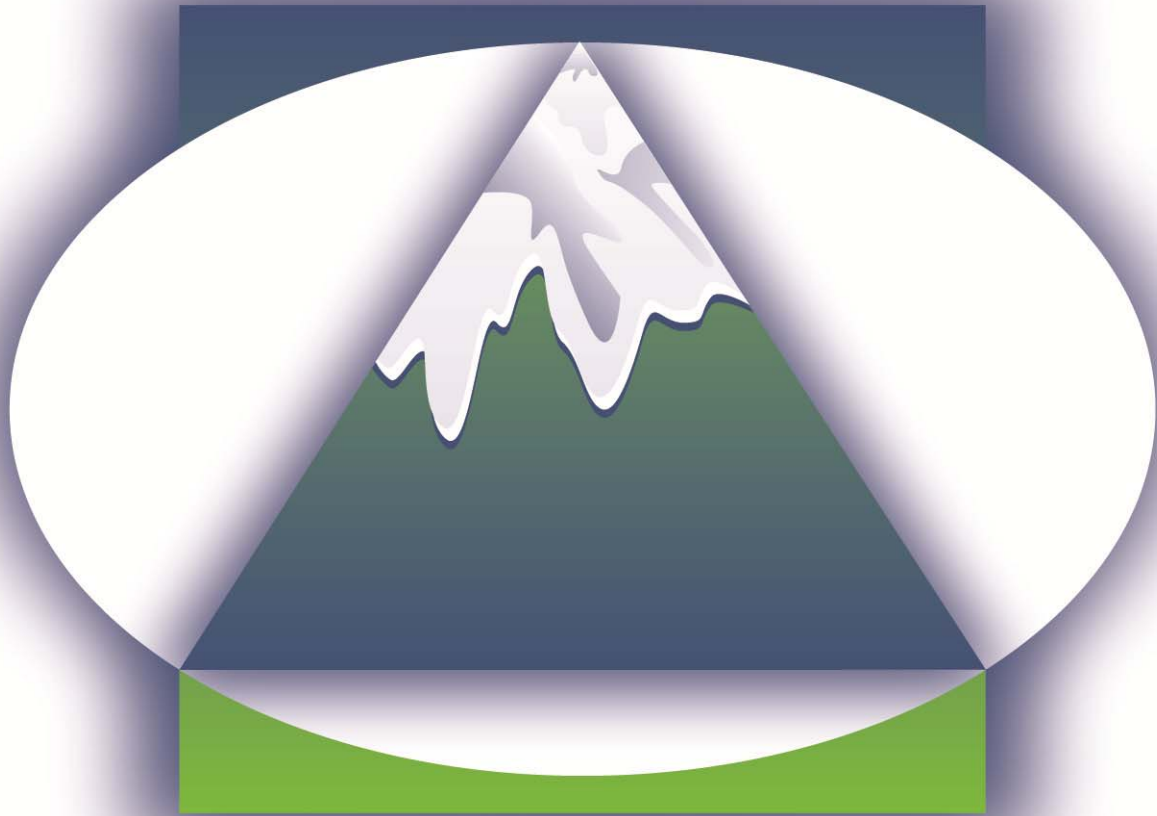
*Please make cheques payable to: **College of Alberta Denturists***

Please complete this form and return it with your payment to:

**College of Alberta Denturists**  
**#270, 10123 – 99<sup>th</sup> Street**  
**Edmonton, Alberta**  
**T5J 3H1**

This form can be found on our website at [www.collegeofabdenturists.ca](http://www.collegeofabdenturists.ca),  
in the **Events Calendar → 2012 Convention → Display Table & Sponsorship Registration Form**.  
This is a PDF Form which allows you to conveniently type in your responses and then print the form!

**Please cut this page out or use our online form**



**COLLEGE OF ALBERTA  
DENTURISTS**